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Look at "China" with the eyes of "May 4th"

Author: Temple of Literature Posted on 2025-4-29 04:18 Posted in Shell Village, the most popular Chinese social network

Category: Talking about the ancients | | General category: History of literature and history | | There are 14 comments.

Keywords: May 4th, China

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After the fall of the Manchurian Dynasty, China was dissatisfied with the feudal traditions and culture that was alien to the world, and the young Chinese, especially the elites of the cultural world, 在set off a vigorous "May Fourth Movement" in 1919, inspired by the concept of modern Christian civilization. The location is mainly in Beijing. It has affected all major cities. Although a hundred years have passed, the footprint of May Fourth is still no stranger to the Chinese world today; and "Shengshi China" is a popular slogan in the mainland today, which is not only popular in the Simplified Chinese circle, but also occasionally appears in the context of international media. Many people rejoice in the joy of the world. But in the face of fierce internal and external conditions, anxiety, sorrow and fear permeate the entire mainland and overseas Chinese. With the arrival of the "May Fourth" every year, 的到来the generation of young people is getting old, and the actual relationship between "May Fourth" and everyone is often lingering nightmare, which is difficult to let go.

So a hundred years later, has the slogans of the "May Fourth Spirit" pursued by the Chinese intellectual elite, such as humanity, freedom, democracy, science and new culture, really realized? Is it stagnant or more regressive?" 盛世中国Does “China” already exist?

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Does it benefit from the rise of the May Fourth Movement, which has a direct causal relationship with the rise of specific parties? Many people, like me, have many conflicting questions because they do not agree with the proliferation of propaganda in the official media.

From a practical point of view五四, the spirit pursued by the "May Fourth" young intellectuals has not been truly reflected. At best, the "success of the world" can only be increased or improved at the material level, and the decline of social morality and humanism is more than a hundred years ago. People who have independent thoughts and are willing to express, Fewer than a hundred years ago. The "May Fourth Spirit" was fragmented by the distortion and replaced by the evil doctrine of the party, resulting in the proliferation of servile culture. As a person who has come over, reflect on the detours of the heart and compare the evolution of the real world. It should be a topic worth remembering or thinking about on the eve of Youth Day.

On the surface, at the end of the First World War, there were many wrestling battles in the country. In particular, the power of the Beijing government, which is in the hands of the Anhui warlords, is in the struggle against the Japanese imperial forces that want to intervene in China's dominance. The purpose and nature of the May Fourth Movement is far from a simple description of the anti-Japanese, anti-imperialist, anti-feudal and anti-fashionable military junta. Later, these exciting slogans were used by many people, It has spawned or strengthened many parties, including the CCP and various Christian groups.

The "May Fourth" movement has greatly catalyzed the anti-traditional thinking of Chinese society, calling it a cultural and spiritual revolution. Dewey commented in 1921: "There seems to be no country in the world like China, where students are so uniformly and eager to pursue modern and new ideas, especially those on the social and economic aspects. At the same time, it is rare to see a country like China, and some debates that could have been used to maintain the established order and the status quo were not valued at all, and in fact, they were completely used to defend themselves.。“

The late author of The History of the May Fourth Movement: The Intellectual Revolution in Modern China (Harvard University Press, 1960) and a professor at the University of Wisconsin, Zhou Tsejun, has already given a more direct answer: "The May Fourth Movement is a living history, because its spirit is alive, its proposed goals have not yet been fully achieved, and younger people volunteered to promote it. Freedom, democracy, humanity, science are all things that will never end. Zhou's writings on both sides of the Strait have long been regarded as banned books. The new cultural movement promoted by Peking University in the six or seven years of the Republic of China, no matter how varied the forms, is only the liberation of ideas and the liberation of individuals in the sense. Mao Dun said, "The human expression, that is, the development of individuality, that is, individualism, has become the main goal of the new literary movement in the May Fourth period." Qin Hui said that democracy and republic have become a big tide before the new cultural movement, and personal freedom is precisely because of the new cultural movement that has formed a big tide. In this sense自由, it is more accurate not to say that May Fourth advocates democracy, but rather that May Fourth advocates "freedom" - "freedom" in the sense of "personal freedom".

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Gu Xiaojun 53: Causes and consequences

The May Fourth Movement gave birth to the spread of foreign Christian, nationalist, socialist, communist and other ideas in China. The various sects of Christianity subsequently developed rapidly, It spreads throughout urban and rural areas. There are many opinions on the understanding and evaluation of the May Fourth Movement, and Zhou Zhizhu "generally distinguishes between the three major categories of positions of liberals, the Kuomintang and the Communist Party, and there are different views and historical changes in each category. Generally speaking, liberals affirm the new cultural movement, affirm the May Fourth Movement itself, but deny the political and revolutionary wave caused by the May Fourth Movement, and believe that it hinders the in-depth development of the new cultural movement; on the Chinese Kuomintang side, Sun Yat-sen and Chiang Kai-shek both promote traditional culture and reject the new cultural movement, Sun Yat-sen affirms the May Fourth Movement, Chiang Kai-shek's attitude towards the May Fourth Movement is very subtle, and the Communist Party's attitude to the May Fourth Movement is greatly improved. “

It is worth noting that the above-mentioned diverse discourses are not only mainstream in the current Chinese mainland network or publications, but have been blocked and there is not much left. Many people may not have thought that in the late Mao's ruling period, the evaluation of May Fourth still included the description of "smashing the Confucian shop" and the opposition to feudal rites, etc., which is still a big event. Although it was in conflict with Mao's ruling methods at that time, in the early and late Cultural Revolution, a national movement was launched. After the hair, The CCP has become “pragmatic”.了 From Mao's evaluation, it retreated to a position close to Jiang, and emphasized that May Fourth was directly related to the CCP's direct linearity.

At present, most Chinese people have a view of May Fourth. It has been solidified by unification, or has been thoroughly brainwashed by the preaching of the Party, so that it does not understand the true meaning of the "May Fourth Spirit" at all. The distortion or misdirection of the movement is already an obvious propaganda model. Therefore, "smash the Confucian shop", It is already one of the topics of avoidance. Under the official brainwashing, it seems that the only motive and reason for the occurrence of May Fourth was the CCP. It also provides a false theory of the legitimacy of the latter’s governance. Today's feudal culture and the double shackles of Marxism-Leninism - socialism, The Chinese are completely tied up. Completely abandon the ideal of May 4 freedom, resulting in the mainland is one of the few in the world. An island abandoned by civilization.

The commemoration of "May Fourth" has to be linked to today's "Sheng Life" reality. Far from the temptation to climb on the golden roof of the Forbidden City, standing firmly in every corner of the world to see the "revolution" of a hundred years ago can erase the smog in front of us and let the sunshine of civilization shine again on today's young generation in China. See the nature of the May Fourth Movement, Returning to the connotation of the "revolutionary spirit" on May 4th, It can help to understand the current domestic and foreign difficulties and future evolution.

The May Fourth period knocked down the Kong family store, It refers to Confucian culture. Its material watch is a Confucian temple or a temple full of continents. In the past two decades, these temples have reintroduced the term "national science", and the fashion is getting hotter and hotter, and the emerging Chinese masters have become flooded. The

emergence of the term "national studies" was the rebound of the West-West Gradual Boom before the May Fourth Movement, but it was quickly forgotten. In fact, few people can explain the connotation of "national studies" today. Its substance and scope are insignificant, and in fact, it is very empty. As a Chinese blogger, most of them are bound by the idea of the Confucian shop, but many people will still be confused about "national studies".Can the so-called "national studies" be equated with Confucian culture?

Someone once said, Modern "nationalism", that is, the study of the 跪"kneeling" culture, including the objects of kneeling, timing, posture and appearance, and so on. I can't agree, but I have to admit, Kneeling is the central point of the current proliferation of "national studies", It's also a topic that many people avoid talking about. To the opposite of Mao Zedong, today's CCP admires 子子the Confucian culture of "prince, courtiers, father, son", but the Confucian way does not satisfy its appetite. Therefore, the 国学essence of contemporary "nationalism" is to promote the so-called "Five Arts of the People" (weak people, poor, tired people, insulting the people, and fools), and the integration of these historical dross with Marxism-Leninism is the mainstream culture of the mainland. They wear the garb of traditional culture and Confucianism and carry out the affairs of the dictatorship of Marxism-Leninism. Socialism, ostensibly equanimity, is actually a totalitarian system that stifles humanity and serves a few interest groups.

This article is not to deny the value of all traditional cultures. How to identify and inherit a truly excellent cultural heritage, It is another topic of counterfeiting for the May Fourth Movement, and it is not discussed here.

In addition to "national science", online literature has risen in the mainland for more than two decades, and the speed of its development is equally amazing. It is said that there are millions or millions of writers or writers, who look like a spiritual culture.盛世 But what the mainland can popular is basically under strict supervision and control. Especially after 2012. In the process of screening, the text prison abounds, and there are few people who miss the net. The truly valuable excellent cultural heritage has been eliminated, and the remaining sauce cylinders or shoe polishing culture has become popular.

Literature is the fire of the development of human civilization, and the process of Chinese history is no exception, leaving many precious cultural heritages. But today's Chinese words, Most of them are full of fun, lies, or the flow of utilitarian and urban behavior. Free expression of will without objectivity, logic, criticality and independence, deliberately avoiding social contradictions, Staying away from the major problems of the system, creating false positive energy, and blindly catering to the illusory narrative, has become the pursuit of some young people. Literature should be profound, Characteristics of reflection, inspiration, criticism and pluralism, It is already an indisputable fact that it is being replaced by a unified kneeling culture or a shoe shine culture.

It is true that the driving force of kneeling culture is due to the harsh living environment. PEN America ）月released its Freedom of Expression Index for 2024 on April 24, and China once again ranked first in the "world's largest jailer of writers" and occupied the top position for the sixth consecutive year. These phenomena are the complete rebellion against the "May Fourth Spirit", and the "main objective of the new literary movement of the May Fourth Period" is invisible in the kneeling culture, that is, the expression of human

freedom. 年的After the "May Fourth" in 1919, the party nature gradually replaced human nature, and the country was in the same vein. After the accession of Marxism-Leninism in 1949, it gradually erased the space of freedom. In the "success" proclaimed in recent years, the party against humanity actually reached its climax. The evil effects are necessarily reflected in all areas of national politics and popular life. This is the sorrow of a country!

Here we have to look back at the recent global plague and the pre-epidemic of the Great Global Plague and the Pandemic Movement in Hong Kong. These two amazing competitions are completely related to the historical reversal of Beijing and the Forbidden City. From a hundred years of history, The May Fourth Movement did not let the mainland out of the magic of history, but has been in turmoil and has a growing trend. Like the May 4th and June 4th Movements of that year, the slogans and demands of young students are basically similar. These new era "new cultural movements" also seek the liberation of freedom and individuality. One of the evils of man is the idea that power can destroy what is in the bones of others. The thing that breaks down the glasses is, The basic demands of these people were all brutally suppressed by the self-proclaimed disciples and grandsons of the May Fourth Movement. What was ushered in was the great plague of the century and the subsequent economic reversal and the reversal of national movements.

Factors such as chaotic values, servile thinking and lack of independent thinking and critical ability to disrupt and pollute this soil, bred the outbreak of the great plague, the pot and all kinds of subsequent traceability of the campaign, of course, the root is still the result of the system. There are many examples that can verify the multiple toxic effects of feudal culture and the Marxist-Leninist sauce tank culture: passed down from generation to generation, directly harming all aspects of society.

For example, the emergence of a special human species group, "Chinese aunt", has been well-known at home and abroad and has entered the encyclopedia's records. Another feature that matches its many aspects is the pink "Marxist Lady" inside the wall. However, in Hong Kong, Macao and Taiwan, Chinese communities, such groups are very rare. To understand or track this lack of freedom, The emergence and evolution of the rule of law and equality awareness groups, it is not difficult to find that they have lost the "May Fourth Spirit" generation, two or three generations of people. There is no independent personality, There is no ability to think logically, only the brain-to-brain structure that has been tampered with, extremely low eyebrows and worship power under the pressure of deprivation of freedom. But they are bravest in a safe and free place. As long as there is a chance, there will be a "popcorn effect" that netizens jokingly call, and the monkey jumps out of the performance. Behind this deformed culture is a perverted personality defect. The compensating effect of extreme psychological pressure and compensatory hyperbole behavior rebound, and so on. Of course, It is not uncommon for men with a similar aunt culture, but under the control of hormones, most of the abnormal behavior will not appear in public.

The lack of the "May Fourth Spirit" has given birth to a wonderful country and society. Grandmother can be full of the world to play strong sales, authoritarian culture under the influence of the master will not be idle. The phenomenon of buying and selling is very common in China's coastal areas in the 1980s and 1990s. When night comes, Women

peddle clothes and other goods in front of them, and as long as someone touches or even glances, they must pay to buy them. If they don't, the men who hide behind them will flock out, viciously insulting, or punching and feet. Passers-by had to obey and were forced to pay for the disaster. Strong buy and sell finally by the official force suppression, until the "sheng world" the word appeared, only slowly retreated from the ridiculous street. This phenomenon, after all, hurts the face of the sky. But the cancer of this culture is expanding rapidly and quietly entering more social classes or deeper realms. So far, the ghost is not scattered, we are not watching.

Do not think that the aunt culture is an over-interpretation of ancient times or outsiders. It reflects precisely the moral depravity of society as a whole and the confusion of values. Under the totalitarian system, not many people are willing to understand the difference between selling art and kidnapping, and the aunt culture is particularly prominent. The end of the "new cultural movement" and the subsequent long-term totalitarian rule, in the mainland after the economic take-off, quickly caused the collapse of the original moral system, this process is worthy of the profound reflection of the Chinese society. 盛世里In the "successful" that claims to have ascended and fallen, there is no spirit of reflection and criticism, Even the most powerful economic take-off will die with the wind, and the wealth created will be lost, and the original starting point will be returned to the original point of lamentation. The annual commemoration of "May Fourth", the year in the backsliding of the sound, stepping up the ban on the Internet and the elimination of dissent, is the modern "sheng China" of the great irony!

The trade war that started before the plague, In fact, the confrontation between free trade and authoritarian dictatorships in the system, and it is also the struggle of young Chinese for freedom for a hundred years. After the failure, the general outbreak of external conflicts at the regime level. A free system is worthy of free trade. Because many people are unfamiliar with or misunderstood the spirit of May Fourth Liberty, of course, they cannot understand the principles of international trade in a free society. After Trump returned in 2025, the tariff trade war broke out again. What looks like a world dogfight, and the blink of an eye has become the encirclement and restriction of the world's trade with China, which has puzzled many people.

There are many online articles in the media, but most of the analysis must not be taken seriously, and the horse-ass culture prevails. Tariff trade seems complex and volatile, but the bottom line remains the principle of freedom and equality. Think about the farce when the aunt bought and sold on the street, and look at the noise of the Chinese network literature. There will be no surprise or surprise. But the grandmother culture has now gone to the national and institutional levels, and exported to the world. Don't feel ashamed? No wonder the "Chinese aunt" on the cruise ship kept grabbing the buffet, causing the world to despise, but still full of laughter, and making a victory posture. Continue to move through the city.

The tariff war is still in dispute, and the United States' plague traceability has been on the road. According to the statistics of layers, at least 7 million people have died directly in the world. The number of indirect deaths is innumerable. Which country will take the initiative to give up to the people without losses? A society without freedom, It is, in fact, a prison of humanity. In the environment of the forbidden speech, layer by layer, coupled with the

suppression of force, all the truth of the unfavorable rule is hidden or distorted. The Great Plague of the Century, caused by the manufacture and release of viruses, of course, is no exception. After the plague, the economy declined. Political chaos. The outside world's tariffs and virus warfare, such as double arrows sealing throat are on the way. Most of them see it. The "100-year great change" of socialism will indeed come as scheduled. The impact of the epidemic on personal freedom, The extreme clean-up policy has quietly returned to the "May Fourth Spirit" that has been lost for many years. Especially the younger generation who has turned the wall in search of a free world, risking their lives and seeking the truth of the plague. Many people go to church and look for a way out of life.

It should not be forgotten that the May Fourth "New Culture Movement" also contributed to the spread of Christianity in China. God’s creation from the beginning. That is, human beings are given the right to freedom of choice and to be planted in human genes. Under God's sovereignty, No one is created equal, and no one can escape God’s justice. These new ideas or new trends relative to tradition were strongly suppressed after 1949. After the reform and opening up, it has been revived, especially in the confused young people who have received a lot of wisdom. It 国学跪is obvious that the culture of “nationalism” or “kneeling” is polluted or mixed with certain Chinese churches or Chinese Christians. To honor God’s will or to pursue unbottomless utilitarian or powerful goals. Singing praises to those in power is the life lesson of countless Christians’ faith choices and spiritual struggles. There has never been a shortage of defenders of truth in history. There should be no exceptions in Chinese society today. The first is young intellectuals.

At the end of 2022, at the end of the Great Plague, The sudden emergence of the "white paper revolution" of Chinese youth has allowed the people to see the recovery or return of the true "May Fourth Spirit". Repression and blocking news can only hold the mouth, but it cannot help people's longing for and pursuit of freedom. Although many white paper youths everywhere, many are still missing. But it succeeded in forcing the authorities to abruptly abandon the extreme clean-up policy. Let the mother who claims to be a model of anti-epidemic have lost the face of the dictator's rule of power, and many lies have not broken themselves.

China's young people are now standing at the crossroads of history, returning to the true "May Fourth Spirit", or in the feudal culture and the Marxist-Leninist-socialist sauce tank culture, continue to masturbate to the power of authoritarian totalitarianism, and determine the fate or future of the mainland and young people themselves. There is no shortcut to go, only a fundamental change in the system of eating people. Thoroughly rethinking and liquidating the decaying feudal party culture and embracing the common values of civilization among mankind, There will be hope for the future. Otherwise, a generation of young people will sooner or later become a special species of aunt, life has to kneel in the shoes and "popcorn effect" back and forth, repeated a hundred years of sadness. May the Lord bless the Chinese, Reclaim this long-forgotten land.

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- [04/29] **Look at "China" with the eyes of "May Fourth"**

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1 1

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Friends who have just spoken (2 people)

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Comments (14 One comment) Comments

floating 2025-4-29 07:46 Reply

Your article analyzes the problems of Chinese society today, with careful observation and profound thinking. I want to talk to you in two ways. Let's talk about the first aspect.

Your article analyzes the problems of Chinese society today and wants to discuss them with you in two ways. Let's talk about the first aspect. A hundred years ago, the spiritual awakening stemmed from extreme poverty and turmoil, with a few intellectual elites calling for freedom and human rights, rather than a universal mass movement. In today's society, the more mature centralized system, while ensuring basic survival, has kept most people in the cycle of low-level spiritual needs by manipulating their sense of security.

It also reveals a deep paradox: material richness does not naturally raise moral standards, but individuals are less willing to sacrifice personal safety for social justice or the interests of others. The interdependence of self-interest and social stability just confirms the hollowness of the Marxist-Leninist dogma, and further validates Maslowian psychology's law of progressive human needs (physiology, safety, belonging, respect, self-actualization).

This apparent substantiation balance may eventually translate into a material challenge to survival due to mental poverty, moral decline, interpersonal tensions and lack of social justice.

Dragon-killing knife 2025-4-29 08:17 2 Reply

The spirit of May 4th is actually an unattainable utopia! In retrospect, the May Fourth Movement was also part of the Japanese-Russian disaster in China. The Chinese intellectuals who have been deceived, dreaming of beautiful dreams and doing things that harm China (the government), the essence is the fifth column!

Why did Yusuf call it God? Is it not because the revolutionary party is bristling around at the National Congress and making noise everywhere? If it had not been for Yuan Shikai's emperor, there would have been no warlords, and there would have been no Soviet-Russian support for the Northern Expedition, and Japan would not have dared to dream

of swallowing China, and there would have been no subsequent Chinese-Chinese civil war. Of course, this is all China's robbery, why not. If the Chinese people are still dreaming today, every day is unevenly attributed to the current Communist Party, thinking that the Communist Party will be turned over, that is, people will live a happy life from now on, China will not die the country will have no reason!

The re-perfection of Chinese society can only rely on each Chinese to consciously improve their own quality. If it is the current quality, even if democratic elections are achieved, even if everyone can talk about Xi Jinping's mother on Chang'an Street every day, at best, Taiwan's current situation. True democracy is the seven ducks, the endless bullshit. The pseudo-democracy that elects a dictator by popular vote is Hitler, Putin, Erzheng, Trump.

It is easy to break a society, but it is difficult to build. You look at Russia, even if there is no war, even if the rich natural resources, 30 years, have not completely slowed down!

The perfect society (government) cannot exist in this world! Democracy and equality for all. Now it seems like a dream! Or the carrots that politicians drive fools fools!

floating 2025-4-29 10:39 Reply

Talk to you about the second question.

The survival of the “grandmother culture” you describe reflects a variation and lack of change from passive to active in the process of transformation from traditional hierarchical cultural background to modernization. The emergence of this phenomenon is precisely because the political above-all way of thinking affects the establishment of social ethics and moral consensus, which in turn leads to the lack of value education and legal norms of society as a whole. In this environment, some behaviors such as "grandmother culture" and "grandfather roughness" such as breaking the moral bottom line have not been effectively curbed, but have continued to spread and become a normal situation of social harm.

floating 2025-4-29 10:48 Reply

> **The original boundary** of **the dragon** knife: the spirit of May Fourth, in fact, is also an impossible utopia! In retrospect, the May Fourth Movement was also part of the Japanese-Russian disaster in China. The Chinese intellectuals who have been deceived, dreaming of beautiful dreams and doing things that harm China (the government), the essence is the fifth column!

The term “fifth column” usually refers specifically to the overseas peripheral organizations that infiltrated democratic countries, how can they be put on the May Fourth intellectuals who cried freedom, democracy and science? This kind of operation of the concept of stealing is like a consistent routine of the big foreign propaganda.

floating 2025-4-29 11:07 Reply

I appreciate your unique analysis and original thinking about the May Fourth spirit. The spiritual awakening and the pursuit of freedom you mentioned did play a profound role in the historical context of the time. The discussion of the May Fourth Intellectuals in the article gives a lot of inspiration.

In contrast, I have seen some people on this website, stirring together the articles of several American scholars, and then tucked into their own opinions, completely without indicating the original sentences and paragraphs of each author. This practice neither respects the author's academic achievements nor the reader, and uses academic authority to camouflage political propaganda, which is a typical fake academic means. This is also a manifestation of low academic ethics.

Sequoia 2025-4-29 11:31 Reply

Floating flat : Very appreciate your unique analysis and original thinking about the May Fourth Spirit. The spiritual awakening and the pursuit of freedom you mentioned did play a profound role in the historical context of the time. In the article, the discussion of the May Fourth Intellectuals,

I feel the same! This is the first time I've seen these inspiring thoughts.

"I appreciate your unique analysis and original thinking about the May Fourth Spirit. The spiritual awakening and the pursuit of freedom you mentioned did play a profound role in the historical context of the time. The discussion of the May Fourth intellectuals in the article gives a lot of inspiration."

Sequoia 2025-4-29 11:32 Reply

浮平Floating: The term "fifth column", usually refers specifically to the overseas peripheral organizations that infiltrated democratic countries, how can they be put on the May Fourth intellectuals who cried freedom, democracy and science? This kind of operation of the concept of stealing, on the contrary, is like the big foreign declaration five.

I wonder if I have a mother's habits?

"The survival of the live dragon of the 'grandmother culture' described reflects a variation and absence from passive to active in the process of transformation from traditional hierarchical cultural background to modernization."

floating 2025-4-29 23:52 Reply

红杉Sequoia: I was thinking about myself, do I have the habit of my aunt?

"The survival of the live dragon of the 'grandmother culture' described reflects a variation and absence from passive to active in the process of transformation from traditional hierarchical cultural background to modernization."

Hi there! (I speak in bold to distinguish.)

You reply as if you clicked on the content of my comments on the "Slaughtering Dragon Knife":**The term "fifth column" usually refers specifically to the overseas peripheral organizations that infiltrated democratic countries, how can they be put on the May Fourth intellectuals who cried freedom, democracy and science? This kind of operation of the concept of stealing is like a consistent routine of the big foreign propaganda.**

But it doesn't matter, your reply has been very clear, for the issue of aunt's culture: "I think about myself, do I have the bad habits of aunt?" 」 The live dragons described as "grandmother culture" reflect a variation and lack of change from passive to active in the process of transition from traditional hierarchical cultural background to modernization."

Here's my continued comment on your sentence, I'm thinking about myself, do I have a mother's bad habits?

Does this mean that "grandmother culture" helps the patriarchal cultural society to reflect on and think about the reasons for the "grandmother culture"?

In addition, the above-mentioned "fifth column" comments are also made to further discuss -

These two days saw two seemingly unrelated content, but the logic behind it was the same. One is the reprinted article "Ceixi Empress Empress-Trump", through the mirror counterattack, the overseas Chinese criticism of Xi Jinping like Cixi's

statement against the United States; the other is "the original boundary of the dragon knife: May Fourth spirit is actually an impeccable utopia! In retrospect, the May Fourth Movement was also part of the Japanese-Russian disaster in China. The Chinese intellectuals who have been lame, dream of good dreams, and do the things that plague China (the government), the essence is the fifth column! It will refer to the concept of the "fifth column" of overseas infiltration of democratic countries to the Chinese intellectuals who pursued democracy and science in the May Fourth period. This is a typical foreign propaganda operation: stealing concepts, confusing history, using "batch beauty" to whitewash yourself, while smearing enlightenment ideas, and creating the illusion of "each other".

Temple of Literature 2025-4-30 00:35 Reply

> **Floating:** Your article analyzes the problems of Chinese society today, with careful observation and profound thinking. I want to talk to you in two ways. Let's talk about the first aspect.
>
> Your article analyzes the problems of Chinese society today and wants to do so in two ways.

The first is basic identification.
But if we do a comparative study, look at the East Asian country of Japan, why, after being rich, still preserves traditional culture and focus on collective consciousness, but the spiritual dimension has not degenerated.
It is easy to draw the "emptyness of the Marxist-Leninist dogma" and the roots of social institutions.

"The cry of a few intellectual elites for freedom and human rights, not a universal mass movement. In today's society, the more mature centralized system, while ensuring basic survival, has kept most people in the cycle of low-level spiritual needs by manipulating their sense of security.

It also reveals a deep paradox: material richness does not naturally raise moral standards, but individuals are less willing to sacrifice personal safety for social justice or the interests of others. The interdependence of self-interest and social stability just confirms the hollowness of the Marxist-Leninist dogma, and further validates Maslow's psychology's law of human needs (physiological, safe, belonging, respect, self-actualization)."

Dragon-killing knife 2025-4-30 00:36 Reply

> 浮平Floating: The term "fifth column", usually refers specifically to the overseas peripheral organizations that infiltrated democratic countries, how can they be put on the May Fourth intellectuals who cried freedom, democracy and science? This kind of operation of the concept of stealing, on the contrary, is like the big foreign declaration five.

If you are confused and a little lift you up, you are full of mud." The meaning of the fifth column is that taking the money of foreigners, no matter how beautiful the slogan is, is essentially to do things that plague the society of the country for the benefit of foreign countries (long-term, short-term)! You are a democracy again! Does this have something to do with democracy?

floating 2025-4-30 00:38 Reply

> The **original realm** of **the dragon** knife: If you are confused, if you are a little lift, you are full of slurry." The meaning of the fifth column is that taking the money of foreigners, no matter how beautiful the slogan, is essentially to harm the country's society for the benefit of foreign countries (long-term, short-term).

Based on consistent remarks, pattern analysis and cause-effect analysis is not difficult to

see the means of operation and the logical chain behind it.

The online speech pattern, at the level of expressing ideas, ideas and positions, has vertical and horizontal continuity, which is not arbitrary.

If you really don't want to be classified as part of the chain of grand evangelistic logic, then this kind of analysis can help you examine yourself and avoid falling into the same mode of communication. But if even the relevance of this model is taboo, it is a problem worth reflecting on.

Temple of Literature 2025-4-30 00:42 Reply

> **Floating** level : communicate with you the second question.
>
> The survival of the "grandmother culture" you describe reflects a variation and lack of change from passive to active in the process of transformation from traditional hierarchical cultural background to modernization. Emergence of this phenomenon

National science, "grandmother culture", some netizens reminded me that there is still "thick black" learning. These things completely destroyed the original cultural system and tried to exclude the common Christian civilization of mankind. Thick black literally thick heart black face thick, such books in the mainland selling well.

That's why there's the whole world's aunts who coax, the wolf shows, and so on. The point is not to feel ashamed.

The survival of the "grandmother culture" reflects a variation and lack of change from passive to active in the process of transformation from traditional hierarchical cultural background to modernization. The emergence of this phenomenon is precisely because the political above-all way of thinking affects the establishment of social ethics and moral consensus, which in turn leads to the lack of value education and legal norms of society as a whole. In this environment, some behaviors such as "grandmother culture" and "grandfather roughness" such as breaking the moral bottom line have not been effectively curbed, but have continued to spread and become a normal situation of social harm.

Temple of Literature 2025-4-30 00:48 Reply

> 红杉Sequoia: I was thinking about myself, do I have the habit of my aunt?
>
> "The survival of the live dragon of the 'grandmother culture' described reflects a variation and absence from passive to active in the process of transformation from traditional hierarchical cultural background to modernization."

Affected by the mainland culture, holding a small red book every day, chasing mainland drama every day, and not much speculation and introspection ability, it is inevitable that there will be a flock mentality, and the aunt together on the cruise ship crazy grab.

I once saw one, and just said that it was a "big intellectual" brick that was thrown into the crazy robbery on the cruise ship. Look at me in the middle of the influence, her face of shame.

"I'm thinking to myself, do I have a mother's bad habits?"

Temple of Literature 2025-4-30 00:55 Reply

> **Floating** flat : Very appreciate your unique analysis and original thinking about the May Fourth Spirit. The spiritual awakening and the pursuit of freedom you mentioned did play a profound role in the historical context of the time. In the article, the discussion of the May Fourth Intellectuals,

Frankly, it took a few hours to write this short article, but it was decades in preparation. I still remember the second grade, Mr. Sheng explained the excitement of the fifth and fourth.
Looking back now, she borrowed the spirit of May Fourth and alluded to Mao's reign at that time.
As a researcher for decades, quoting other people's things, not identifying the source, covetousness (unknown or negligent exceptions). No word written has a soul, only flow.

In contrast, I saw some people on this website, stirring together the articles of several American scholars, and then tucked into their own opinions to take the wind, completely without indicating the original sentences and paragraphs of each author. This practice neither respects the author's academic achievements nor the reader, and uses academic authority to camouflage political propaganda, which is a typical fake academic means. This is also a manifestation of low academic moral standards."

Graffiti board

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Commentary

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The habby server is located in the top data centers in San Jose, Seattle and Dallas, in order to better serve the global netizens to use Beijing Hong Kong and Taiwan time.